

ST. PETER'S EPISCOPAL CHURCH

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The Rev. James W. Friedel

EVENING PRAYER II
MAUNDY THURSDAY
April 9, 2020



*How can I repay the LORD
for all his goodness to me?*

Psalm 116:12, NCV

EVENING PRAYER II
MAUNDY THURSDAY
April 9, 2020

Officiant says to the people

(BCP Page 115)

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice.

Confession of Sin

(BCP Pages 116-117)

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

The Officiant and People together

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Invitatory and Psalter

(BCP Page 117)

Officiant: Oh God, make speed to save us.

People: O Lord, make haste to help us.

Officiant and People :

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

Psalm 116:1, 10-17

(BCP Pages 759-760)

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Officiant *The Word of the Lord*

People *Thanks be to God.*

Refrain



God is love, and where true love is God him - self is there.



1. Here in Christ we gath - er, love of Christ our call - ing.
 2. When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3. Grant us love's ful - fill - ment, joy, with all the bless - ed,




1. Christ, our love, is with us, glad - ness be his greet - ing.
 2. let there be in us no dis - cord but one spi - rit.
 3. when we see your face, O Sa - vior, in its glo - ry.



1. Let us fear and love him, ho - ly God e - ter - nal.
 2. Ban - ished now be an - ger, strife and ev - ery quar - rel.
 3. Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



1. Lov - ing him, let each love Christ in one an - oth - er.
 2. Christ, our God, be al - ways pres - ent here a - mong us.
 3. be our bliss while end - less a - ges sing your prais - es.

A Reading from 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Officiant The word of the Lord.

People Thanks be to God

Hymn: Jesu, Jesu

(Hymnal #602)

Chorus




Je - su, Je - su, fill us with your love, show us how to serve the



neigh - bors we have from you.

1. Keels at the feet of his friends,
2. Neigh - bors are rich and poor,
3. These are the ones we should serve,
4. Lov - ing puts us on our knees,

Repeat Chorus



1. si - lent - ly wash - es their feet,
2. neigh - bors are black and white,
3. these are the ones we should love.
4. serv - ing as though we were slaves;

Mas - ter who acts as a slave to them.
neigh - bors are near - by and far a - way.
All are neigh - bors to us and you.
this is the way we should live with you.



A Reading from John 13:1-15

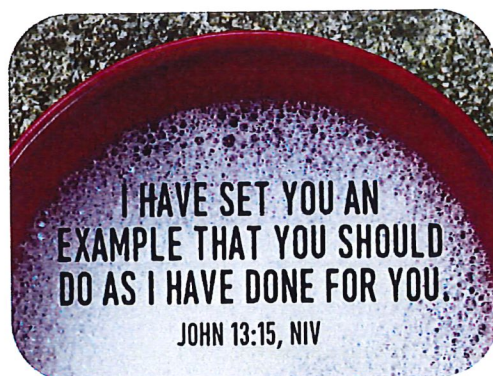
Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

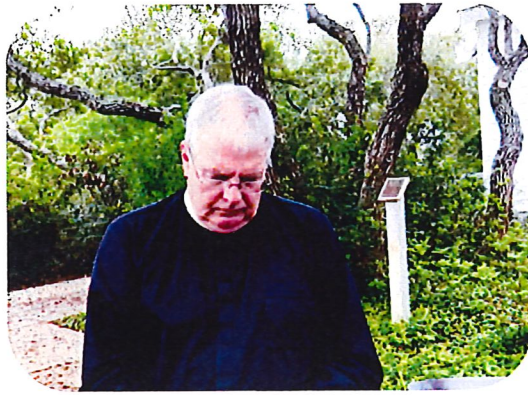
After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Officiant: The Word of the Lord.

People: *Thanks be to God.*





A Prayer for Spiritual Communion

Officiant and People

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

“Do this in
remembrance of me.”



The Prayers

(BCP Page 121)

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray.

Officiant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom
and the power, and the glory,
for ever and ever. Amen.*

Suffrage B

(BCP Page 122)

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of Peter and all
your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collect of the Day: Maundy Thursday

(BCP Page 274)

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

A Collect for the Presence of Christ

(BCP Page 124)

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen*

A Prayer for Mission

(BCP Page 124)

Keep watch, dear Lord, with those who work, or watch or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

A time of silence is offered as an opportunity for us to reflect on our petitions and thanksgiving.

Offertory

(BCP Page 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

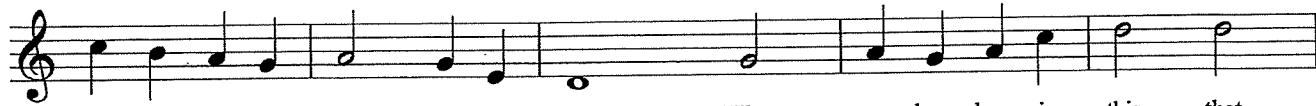


Hymn: What Wondrous Love Is This

(Hymnal #439)



1. What won - drous love is this, O my soul, O my soul! What
2. To God and to the Lamb, I will sing, I will sing, to
3. And when from death I'm free, I'll sing on, I'll sing on, and



1. won-drous love is this, O my soul! What won-drous love is this that
2. God and to the Lamb, I will sing. To God and to the Lamb who
3. when from death I'm free, I'll sing on. And when from death I'm free I'll



1. caused the Lord of bliss to lay a - side his crown for my soul, for my
2. is the great I AM, while mil - lions join the theme, I will sing, I will
3. sing and joy - ful be, and through e - ter - ni - ty I'll sing on, I'll sing



1. soul, to lay a - side his crown for my soul.
2. sing, while mil - lions join the theme I will sing.
3. on, and through e - ter - ni - ty I'll sing on.

A Prayer of St. Chrysostom

(BCP Page 126)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Anthem

(BCP Pages 274-275)

Officiant

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant

(BCP Page 126)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. ***Amen.***

